

06/04/99

# PATENT APPLICATION TRANSMITTAL LETTER

(Small Entity)

 Docket No.  
TPI-021GB

TO THE ASSISTANT COMMISSIONER FOR PATENTS

Transmitted herewith for filing under 35 U.S.C. 111 and 37 C.F.R. 1.53 is the patent application of:

Terry Crutcher

 For: **METHOD FOR CLEANING HYDROCARBON-CONTAINING GREASES AND OILS FROM FABRIC IN LAUNDRY WASHING APPLICATIONS**

Enclosed are:

- ☒ Certificate of Mailing with Express Mail Mailing Label No. EM373935285US  
☐ sheets of drawings.  
☐ A certified copy of a application.  
☒ Declaration ☒ Signed. ☐ Unsigned.  
☐ Power of Attorney  
☐ Information Disclosure Statement  
☐ Preliminary Amendment  
☒ Verified Statement(s) to Establish Small Entity Status Under 37 C.F.R. 1.9 and 1.27.  
☒ Other: Postcard

## CLAIMS AS FILED

For	#Filed	#Allowed	#Extra	Rate	Fee
Total Claims	14	- 20 =	0	x \$9.00	\$0.00
Indep. Claims	1	- 3 =	0	x \$39.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
BASIC FEE					\$380.00
TOTAL FILING FEE					\$380.00

- ☒ A check in the amount of \$380.00 to cover the filing fee is enclosed.  
☒ The Commissioner is hereby authorized to charge and credit Deposit Account No. 10-0270 as described below. A duplicate copy of this sheet is enclosed.
  - ☐ Charge the amount of as filing fee.
  - ☒ Credit any overpayment.
  - ☒ Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.
  - ☐ Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance, pursuant to 37 C.F.R. 1.311(b).

Dated: June 4, 1999

 EXPRESS MAIL # EM373935285US  
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DATE: June 4, 1999

John E. Munger, Registration No. 37,685

 Jansson, Shupe, Bridge & Munger, Ltd.  
 245 Main Street, Suite M  
 Racine, WI 53403-1034

CC:

**CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)**Applicant(s): **Terry Crutcher**

Docket No.

**TPI-1210**

Serial No.

Filing Date  
**June 4, 1999**

Examiner

Group

Invention:

**METHOD FOR CLEANING HYDROCARBON-CONTAINING GREASES AND OILS FROM FABRIC WASHING APPLICATIONS**U.S. PTO  
092324785  
06/04/99I hereby certify that this **Patent Application and related correspondence***(Identify type of correspondence)*

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 in an envelope addressed to: The Assistant Commissioner for Patents, Washington, D.C. 20231

on **June 4, 1999**  
*(Date)***Linda Lamb***(Typed or Printed Name of Person Mailing Correspondence)*  
*(Signature of Person Mailing Correspondence)***EM373935285US***("Express Mail" Mailing Label Number)***Note: Each paper must have its own certificate of mailing.**